



ADDENDUM # 01

DATED: 10/31/2025

Bid #B41599

2026-2029 (2030) Outside Laboratory Testing for Environmental Services

The Purchasing Division must inform you of the following.

1. **Revised individual testing parameters list attached to this addendum.**
2. Copies of permits are attached to this addendum. **See attached**
3. Please confirm we do not need to bid on all items. **Not required**
4. Line Item 21 – What is CCFP? **Closed Cup Flash Point**
5. Line item 49/50 – Should one of these lines be Nitrite? **Yes**
6. Line Item 52 – OA-2 is an Iowa method for diesel range organics. Are the KS methods, LRH/MRH/HRH, acceptable alternatives? **Yes, the KS methods are acceptable**
7. Line item 61 – Phenolic Compounds – is this total Phenols or do they need the individual phenolic compounds? **Total Phenol would be acceptable**
8. Line item 92 – Total Petroleum Hydrocarbons – is EPA 1664 SGT/SEM the acceptable method for this line item? **Yes, the EPA 1664 Method is acceptable.**

9. How much notice will we get for Sunday deliveries? **At least 48 hours, however this would most likely not be needed**
10. How often is sampling needed on a weekend? **Very rare, almost never.**
11. Is a 10-day turnaround acceptable? **UG requires a quicker turnaround, 7-days or less.**
12. What reporting method for BTEX? **We prefer EPA 600 624.1**
13. Chlorine total? **We would like Chlorine measured in Total Residual. This test is rarely requested.**
14. Hydrogen Sulfide – not a specific method for results **We do not have a need for Hydrogen Sulfide. This can be removed.**
15. TPH – OA2 – **Maybe a dozen industries that require TPH and OA2 are being used synonymously, and the KS methods will suffice.**
16. Deliverables needed – **Full data package. With any data package we expect a cover letter, definitions, case narrative, accreditations, results, QC results, Receipt check list, and a COC.**
17. Total spend on contracts for the past year? **Around \$50,000 a year is spent on the contracts.**

Please sign and date this amendment and return it, along with your Bid.

NAME/BUSINESS: _____

ADDRESS: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

PHONE: (_____) _____ EMAIL.: _____

ATTENTION OF: _____

TITLE: _____

SIGNED: _____

DATE: _____

All questions should be directed to the Purchasing Department at (913)573-5440.